

To: Mylott, Richard[Mylott.Richard@epa.gov]; Vranka, Joe[vranka.joe@epa.gov]
Cc: Moler, Robert[Moler.Robert@epa.gov]
From: Mutter, Andrew
Sent: Tue 11/1/2016 8:44:37 PM
Subject: RE: Speaking Engagement Request

Joe,

I concur with Rich – looks like a great opportunity.

V/r

Andrew

Andrew Mutter

Director of Public Affairs & Deputy Director, Office of Communication and Public Involvement
U.S. Environmental Protection Agency, Region 8 (Denver, CO)

Office: 303.312.6448

Cell: 720.520.3047

Twitter: [@EPARegion8](#)
Facebook: [U.S. EPA Region 8](#)
Webpage: [EPA Region 8 \(Mountains and Plains\)](#)

From: Mylott, Richard
Sent: Tuesday, November 01, 2016 2:32 PM
To: Vranka, Joe <vranka.joe@epa.gov>; Mutter, Andrew <mutter.andrew@epa.gov>
Cc: Moler, Robert <Moler.Robert@epa.gov>

Subject: RE: Speaking Engagement Request

Seems like an opportunity, but would defer to you all on whether timing is right and this audience is critical or discretionary?

<https://www.leadershipmontana.org/>

<http://leadershipmontana.createsend1.com/t/ViewEmail/i/56AA7DCE1D5C756C>

From: Vranka, Joe

Sent: Tuesday, November 01, 2016 2:22 PM

To: Mutter, Andrew <mutter.andrew@epa.gov>; Mylott, Richard <Mylott.Richard@epa.gov>

Cc: Moler, Robert <Moler.Robert@epa.gov>

Subject: FW: Speaking Engagement Request

Hi, Rich and Andrew:

I got this request from Mike, too. Let me know what you think.

Thank you,

Joe

From: Cirian, Mike

Sent: Monday, October 31, 2016 1:26 PM

To: Vranka, Joe <vranka.joe@epa.gov>

Cc: Moler, Robert <Moler.Robert@epa.gov>
Subject: FW: Speaking Engagement Request

Joe, What do you think?

Mike Cirian, PE

Libby On-site Project Manager

US EPA

108 East 9th Street

Libby, MT 59923

(406) 293-6194 Office

From: Miller, Ruby A. [<mailto:MillerRA@cdmsmith.com>]

Sent: Tuesday, October 25, 2016 1:45 PM

To: Cirian, Mike <Cirian.Mike@epa.gov>

Subject: Speaking Engagement Request

Mike,

Tony Braxman, Leadership Montana, called to ask if you can speak at a group luncheon in Kalispell on November 15 about the CFAC process. From what I could understand from the message the luncheon is to be at FECC in Kalispell. Asked if you would call him back on Monday if possible (Ex. 6 - Personal Privacy)

Thanks,

Ruby Miller

EPA Information Center

108 E 9th St

Libby, MT 59923

Millerra@CDMSmith.com

406 293-6194